



# MIAMI VALLEY TRANSPORTATION CLUB

Date: \_\_\_\_\_

I hereby apply for: RENEWAL

NEW MEMBERSHIP

And if accepted, I agree to do all in my power to aid in carrying out the objects for which it is organized, as set forth in its bylaws and remit \$ \_\_\_\_\_ to cover annual dues which come due the first of every May.

DUES ARE \$25 - WE WILL ACCEPT ADVANCE DUES AT THE MARCH FISH FRY THRU APRIL, AS DUES ARE DUE THE FIRST OF MAY; RETIREES DUES ARE \$5.00.

Make checks payable to: Miami Valley Transportation Club.

Mail Check and this form to: MVTC, P.O. Box 3618, Dayton, OH 45401-3618

**THIS FORM MUST BE FORWARDED WITH YOUR CHECK OR MONEY EVERY YEAR SO THAT WE KEEP OUR RECORDS UP-TO-DATE!**

Presented by: \_\_\_\_\_ Approved by Board of Governors \_\_\_\_\_

NAME (PRINT) \_\_\_\_\_

COMPANY: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY : \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ OTHER PHONE: \_\_\_\_\_ EXT: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

CLUB NEWSLETTERS, ANNUAL DINNER INFORMATION, AND THE GRAND-DADDY GOLF OUTING WILL BE MAILED TO MEMBERS IN GOOD STANDING.

ALL OTHER FLYERS REGARDING EVENTS WILL BE SENT TO YOU VIA EMAIL: IF YOU DO NOT HAVE EMAIL, PLEASE CONTACT SECRETARY, KAREN JOHNSON (ksj848@aol.com or 937-671-4026) TO MAKE OTHER ARRANGEMENTS.